

**Recipient Committee Campaign Statement Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp  
**LOS ANGELES CITY ETHICS COMMISSION**

**CALIFORNIA FORM 460**

FEB 22 2013

Page 1 of 12

For Official Use Only

RECEIVED

Statement covers period  
from 01/01/2013  
through 02/16/2013

Date of election if applicable:  
(Month, Day, Year)  
03/05/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1319074

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

STREET ADDRESS (NO P.O. BOX)  
3303 Wilshire Blvd., 10th Floor

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Los Angeles	CA	90010	(213)487-5560

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
Jose Lara

MAILING ADDRESS  
3303 Wilshire Blvd., 10th Floor

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Los Angeles	CA	90010	(213)487-5560

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

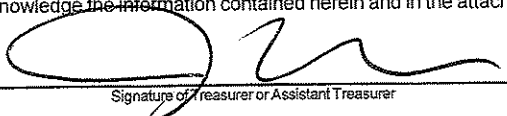
CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/21/2013  
Date

By   
Signature of Treasurer or Assistant Treasurer

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

<b>CALIFORNIA FORM 460</b>	
Page <u>2</u> of <u>12</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE \_\_\_\_\_

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) \_\_\_\_\_

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP \_\_\_\_\_

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE \_\_\_\_\_

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT \_\_\_\_\_

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from 01/01/2013 through 02/16/2013	<b>CALIFORNIA FORM 460</b>
	Page 3 of 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

I.D. NUMBER

1319074

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 0.00	\$ 0.00
2. Loans Received ..... Schedule B, Line 3	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 0.00	\$ 0.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 0.00	\$ 0.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 638,168.10	\$ 638,168.10
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 638,168.10	\$ 638,168.10
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 638,168.10	\$ 638,168.10

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 127,918.10
13. Cash Receipts ..... Column A, Line 3 above	0.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	510,250.00
15. Cash Payments ..... Column A, Line 8 above	638,168.10
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 0.00

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.00
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**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.00
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 0.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 01/01/2013  
through 02/16/2013

SCHEDULED  
**CALIFORNIA FORM 460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

I.D. NUMBER  
1319074

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
01/31/2013	Steve Zimmer Board of Education, District 4 Los Angeles Unified School District	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$167.50	\$167.50	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
02/04/2013	Steve Zimmer Board of Education, District 4 Los Angeles Unified School District	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$125.00	\$292.50	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
02/05/2013	Steve Zimmer Board of Education, District 4 Los Angeles Unified School District	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$175.00	\$467.50	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
<b>SUBTOTAL \$</b>				<b>467.50</b>		

**Schedule D Summary**

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) .....	\$ 1,250.00
2. Unitemized contributions and independent expenditures made this period of under \$100 .....	\$ 0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) .....	<b>TOTAL \$ 1,250.00</b>

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT)

Statement covers period from 01/01/2013 through 02/16/2013	<b>CALIFORNIA FORM 460</b>
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NAME OF FILER

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

I.D. NUMBER

1319074

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
02/06/2013	Steve Zimmer Board of Education, District 4 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$250.00	\$717.50	
02/07/2013	Steve Zimmer Board of Education, District 4 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$130.00	\$847.50	
01/31/2013	Abelardo Diaz Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$9.62	\$9.62	
02/04/2013	Abelardo Diaz Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.58	\$24.20	
<b>SUBTOTAL \$</b>				<b>404.20</b>		

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

Statement covers period from <u>01/01/2013</u> through <u>02/16/2013</u>	<b>CALIFORNIA FORM 460</b>
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NAME OF FILER

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

I.D. NUMBER

1319074

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
02/05/2013	Abelardo Diaz Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$8.75	\$32.95	
02/07/2013	Abelardo Diaz Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.00	\$46.95	
01/31/2013	Annamarie Montanez Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$9.62	\$9.62	
02/04/2013	Annamarie Montanez Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.58	\$24.20	
<b>SUBTOTAL \$</b>				46.95		

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULED (CONT.)

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	01/01/2013	
through	02/16/2013	Page <u>7</u> of <u>12</u>

NAME OF FILER

I.D. NUMBER

1319074

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
02/05/2013	Annamarie Montanez Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$8.75	\$32.95	
02/07/2013	Annamarie Montanez Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.00	\$46.95	
01/31/2013	Robert Skeels Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$9.63	\$9.63	
02/04/2013	Robert Skeels Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.59	\$24.22	
<b>SUBTOTAL \$</b>				<b>46.97</b>		

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULED (CONT.)

Statement covers period from <u>01/01/2013</u> through <u>02/16/2013</u>	<b>CALIFORNIA FORM 460</b>
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NAME OF FILER ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)	I.D. NUMBER 1319074
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DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
02/05/2013	Robert Skeels Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$8.75	\$32.97	
02/07/2013	Robert Skeels Board of Education, District 2 Los Angeles Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$14.00	\$46.97	
01/31/2013	Monica Garcia Board of Education, District 2 Los Angeles Unified School District  <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$53.63	\$53.63	
02/04/2013	Monica Garcia Board of Education, District 2 Los Angeles Unified School District  <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$81.25	\$134.88	
<b>SUBTOTAL \$</b>				157.63		



**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULED (CONT.)

Statement covers period from 01/01/2013 through 02/16/2013		<b>CALIFORNIA FORM 460</b>

NAME OF FILER

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

I.D. NUMBER  
1319074

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
02/05/2013	Monica Garcia Board of Education, District 2 Los Angeles Unified School District  <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$48.75	\$183.63	
02/07/2013	Monica Garcia Board of Education, District 2 Los Angeles Unified School District  <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Phone banking (estimated amount)	\$78.00	\$261.63	
	    <input type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	    <input type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
<b>SUBTOTAL \$</b>				126.75		

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	01/01/2013	
through	02/16/2013	Page 10 of 12
NAME OF FILER ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)		I.D. NUMBER 1319074

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
California Teachers Association 11745 Telegraph Road Santa Fe Springs, CA 90670	PHO	Rental of cell phones (see Schedule D for allocated share attributable to candidates)	\$10,250.00
Political Action Council of Educators, sponsored by teachers unions, including United Teachers Los Angeles (I.D. 743686) 3303 Wilshire Blvd., 10th Floor, Los Angeles, CA 90010	TSF		\$627,918.10

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$ 636,168.10**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$ 636,168.10
2. Unitemized payments made this period of under \$100 .....	\$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$ 636,168.10</b>

**Schedule I  
Miscellaneous Increases to Cash**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period from <u>01/01/2013</u> through <u>02/16/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>11</u> of <u>12</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER  
1319074

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS, sponsored by UNITED TEACHERS LOS ANGELES (See Attachment)

DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH
01/25/2013	United Teachers Los Angeles - Political Action Council of Educators 3303 Wilshire Blvd., 10th Floor Los Angeles, CA 90010 (I.D. 743686)	Transfer between committees with same controlling sponsor	\$500,000.00
02/07/2013	United Teachers Los Angeles - Political Action Council of Educators 3303 Wilshire Blvd., 10th Floor Los Angeles, CA 90010 (I.D. 743686)	Payment for rental of cell phones	\$10,250.00

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$ 510,250.00**

**Schedule I Summary**

1. Itemized increases to cash this period. ....	\$ 510,250.00
2. Unitemized increases to cash of under \$100 this period. ....	\$ 0.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .....	\$ 0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .....	<b>TOTAL \$ 510,250.00</b>

**ATTACHMENT TO FORM 460**

ADVOCATES FOR EXCELLENCE IN LA SCHOOLS,  
SPONSORED BY UNITED TEACHERS LOS ANGELES  
COMMITTEE I.D. 1319074  
3303 WILSHIRE BLVD., 10TH Floor  
LOS ANGELES, CA 90010

***FORM 460 – Recipient Committee Campaign Statement (Cover Page)***

**3. Committee Information**

COMMITTEE NAME

United Teachers Los Angeles, controlling entity of Advocates for Excellence in LA Schools (I.D. 1319074) and Political Action Council of Educators (I.D. 743686), including aggregated independent expenditures reported pursuant to 2 CCR Section 18428.

See concurrently filed Form 460 for Political Action Council of Educators, sponsored by teachers unions, including United Teachers Los Angeles (I.D. 743686), for period covering 1/20/13 to 2/16/13, for aggregated phone banking independent expenditures on 1/31/13, 2/4/13, 2/5/13, 2/6/13, and 2/7/13 paid for by Political Action Council of Educators.

**ATTACHMENT TO FORM 460**

POLITICAL ACTION COUNCIL OF EDUCATORS,  
SPONSORED BY TEACHERS UNIONS, INCLUDING UNITED TEACHERS LOS ANGELES  
COMMITTEE I.D. 743686  
3303 WILSHIRE BLVD., 10TH Floor  
LOS ANGELES, CA 90010

***FORM 460 – Recipient Committee Campaign Statement (Cover Page)***

**3. Committee Information**

COMMITTEE NAME

United Teachers Los Angeles, controlling entity of Political Action Council of Educators (I.D. 743686) and Advocates for Excellence in LA Schools (I.D. 1319074), including aggregated independent expenditures reported pursuant to 2 CCR Section 18428.

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